

COME MAGAZINE

“Special Immaculate Conception issue”

8. 12. 2021

**Immaculate Conception
– foe for the devil**

**Interview with Father
Love**

**Advent – the twofold
coming of Christ**

**Ugwu-Nso: home of all
children**



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NEW YEAR OF ABSOLUTE PURITY, PRAYER AND PREACHING

During Vigil 28.11.2021 Fr. Love celebrated the new liturgical year, which begins with 1st Sunday of Advent. Fr. Love preached:

“Happy new year! We have entered the new year of the church. We thank God for this new year 2022, the new liturgical year of the Church begins from 1st Sunday of advent. The civil year begins on 1st January. Ours is different, we have entered the new year of the church and we are in the heart of the church. Happy new year!



Our Lady spoke to me some minutes ago – the first person to speak to me this new year – and she said just one thing: *“in this new year, do the Will of God absolutely well – absolute purity, absolute prayer, absolute preaching.”* Absolute. Here in Ugwu-Nso it must be done, God has been longing for it to see a place on earth where the Will of God is done as it is done in heaven. That is the only meaning of Ugwu-Nso: a place, where the Will of God is done on earth as it is done in heaven. “

Mother Mary, who spoke these words to Fr. Love is our example of absolute purity, absolute prayer and absolute preaching. Fr. Love continued: “All these is found in Mary: absolute purity – Mother Mary was kept from every stain of sin, to be prepared to receive Christ in His first coming. Mary never thought of any evil. Absolute purity means to fight the temptation against purity at the very beginning. Mother Mary, please help me.

Absolute prayer of Mary is: “Behold I am the handmaid of the Lord, be it done to me according to your word.” Every prayer you say, must lead you to accept the Will of God. In the Garden there Jesus prayed: “Papa,” with tears sweating, “Thy Will be done.”

The absolute preaching of Mary is: “do whatever He tells you.”

Thank you, my God, Thank you, my Love, Thank you, my All. This year we must score 100%.

ADVENT – THE TWOFOLD COMING OF CHRIST

From the Instructions to Catechumens by St Cyril of Jerusalem



We do not preach only one coming of Christ, but a second as well, much more glorious than the first. The first coming was marked by patience; the second will bring the crown of a divine kingdom.

In general, whatever relates to our Lord Jesus Christ has two aspects. There is a birth from God before the ages, and a birth from a virgin at the fullness of time. There is a hidden coming, like that of rain on fleece, and a coming before all eyes, still in the future.

At the first coming he was wrapped in swaddling clothes in a manger. At his second coming he will be clothed in light as in a garment. In the first coming he endured the cross, despising the shame; in the second coming he will be in glory, escorted by an army of angels.

We look then beyond the first coming and await the second. At the first coming we said: *Blessed is he who comes in the name of the Lord.* At the

second we shall say it again; we shall go out with the angels to meet the Lord and cry out in adoration: *Blessed is he who comes in the name of the Lord.*

The Saviour will not come to be judged again, but to judge those by whom he was judged. At his own judgement he was silent; then he will address those who committed the outrages against him when they crucified him and will remind them: *You did these things, and I was silent.*

His first coming was to fulfil his plan of love, to teach men by gentle persuasion. This time, whether men like it or not, they will be subjects of his kingdom by necessity.

The prophet Malachi speaks of the two comings. *And the Lord whom you seek will come suddenly to his temple:* that is one coming.

Again he says of another coming: *Look, the Lord almighty will come, and who will endure the day of his entry, or who will stand in his sight? Because he comes like a refiner's fire, a fuller's herb, and he will sit refining and cleansing.*

These two comings are also referred to by Paul in writing to Titus: *The grace of God the Saviour has appeared to all men, instructing us to put aside impiety and worldly desires and live temperately, uprightly, and religiously in this present age, waiting for the joyful hope, the appearance of the glory of our great God and Saviour, Jesus Christ.* Notice how he speaks of a first coming for which he gives thanks, and a second, the one we still await.

That is why the faith we profess has been handed on to you in these words: *He ascended into heaven, and is seated at the right hand of the Father, and he will come again in glory to judge the living and the dead, and his kingdom will have no end.*

Our Lord Jesus Christ will therefore come from heaven. He will come at the end of the world, in glory, at the last day. For there will be an end to this world, and the created world will be made new.

HUMILITY - How I wish to be humble like Mother Mary



Advent is a time of reflection and conversion, when we have the opportunity to grow in our virtues, as to prepare to welcome Christ with pure and humble heart. During Midday Masses, dedicated to Annunciation of our Lady, Father Love used to preach about Mother Mary. On 27. 11. 2021 he preached about our danger of being proud, wishing to be humble like Mother Mary:

“When we realize what we are to God, when God gives us honour upon honour, blessing upon blessing, power upon power, responsibility upon responsibility, that should not let us forget that we are just nothing. Lucifer forgot that he is nothing, only a creature, and he challenged God, he challenged God’s will, God’s wisdom and decided to do his own will.

Mary has received all the graces and blessings God has not given to the whole world. But she remained the handmaid of the Lord. Because she remained the handmaid of the Lord, God gave her more and more blessing. Lucifer stopped being an angel of light when he became proud.

When man became proud, disobeying God, what did God say to man? You are dust, go back to the dust. I formed you from the clay, go back to the dust. But if you know that you are dust, God will not send you back to the dust.

Mary knew that she is nothing but the handmaid of the Lord, so God gave her blessings more and more. She receives more blessings every minute, every second, more than you can ever imagine. How I wish I will be like my Mother Mary, knowing that I am nothing.

THE IMMACULATE CONCEPTION - Satans mighty foe

By Father Paul A. Duffner, O.P.



Our first parents were created by God endowed with sanctifying grace, a supernatural gift of God enabling them to share in His own divine life. This gift of grace does not pertain to human nature, but perfects man's nature enabling him to attain the supernatural end for which he was created. Along with this sharing in God's own life there was an added gift that established perfect harmony within their whole being, so that all the powers, inclinations and dispositions of the body were perfectly submissive to the powers of the soul. Too, they were given special gifts which made them immune from suffering and death. These added gifts, like sanctifying grace, did not pertain to human nature and could be lost.

Whether or not Adam and Eve and their descendants would retain these added gifts would depend on the outcome of a trial to which our first

parents were to be subjected. Without going into detail, we know the outcome of that trial. Because of their rebellion against the limitation that God placed on their freedom, Adam and Eve lost for themselves and their descendants the divine gift of grace by which they shared in God's own life, the immunity from suffering and death, and the harmony between body and soul, resulting in a rebellious tendency in their whole being to seek satisfactions in opposition to the control of reason and the will of God. In addition to this, heaven, for which they were created, was closed to mankind. All this came because the sin of Adam was not only a personal sin, but one in which the whole of humanity was on trial.

GOD'S PLAN OF REDEMPTION

We see, then, the tragic condition in which our first parents found themselves at the very dawn of the human race. Yet, God's plan was not frustrated. From all eternity He foresaw this outcome, and the manner in which He would restore to mankind the possibility of attaining eternal beatitude with Him in heaven. He would send His only-begotten Son who would become a member of the human race, being born of a Virgin maiden who would be His mother in the strictest sense of the word. She alone, of all the descendants of Adam would be preserved immune, through the merits of her Son, from the stain of original sin. This doctrine was defined as a dogma of our faith by Pope Pius IX in the Apostolic Constitution "Ineffabilis Deus," Dec. 8, 1854 as follows:

"We declare, pronounce, and define that the doctrine which holds that the most Blessed Virgin Mary, in the first moment of her conception, by a singular grace and privilege granted by almighty God, in view of the merits of Jesus Christ, the Savior of the human race, was preserved free from all stain of original sin, is a doctrine revealed by God and therefore to be believed firmly and constantly by all the faithful."

THE PROMISED REDEEMER

This doctrine is implicitly revealed in the book of Genesis where there is implied the promise of a Redeemer for fallen mankind, a member of the human race born of a woman. Prophecies of the Old Testament make it clear that this Redeemer would be God Himself (Is. 35:4), and that He would be born of a virgin. (Is. 7:14) Shortly after the fall of our first parents, having been deceived by the devil, God said to the Evil One:

"I will put enmity between you and the woman, between your seed (offspring) and hers;

She will crush your head while you strike at her heel." (Gen. 3:15)

After quoting the above from Genesis the Holy Father elaborated on this text as follows:

"The Fathers and writers of the Church, well versed in the heavenly scriptures . . . taught that by this divine prophecy the merciful Redeemer of mankind, Jesus Christ, the only-begotten Son of God, was clearly foretold; that His most Blessed Mother, the Virgin Mary, was prophetically indicated; and, at the same time, the very enmity of both against the evil one was significantly expressed. Hence, just as Christ, the Mediator between God and man, assumed human nature, erased the handwriting of the decree that stood against us, and fastened it triumphantly to the Cross, so the most holy Virgin, united with Him in a most intimate and indissoluble bond, was, with Him and through Him, eternally at enmity with the evil serpent, and most completely triumphed over him, and thus crushed his head with her immaculate foot"

NOTE: The GREEK version of the bible has the masculine pronoun (he), thus ascribing the victory to the Son of the woman referred to, expressing the messianic interpretation held by many of the Fathers.

The LATIN version (Vulgate) has the feminine pronoun (she); and since in the messianic interpretation of this text, the Messiah and His Mother

appear together, the pronoun has been taken to refer to Mary; this application has become current in the church. (Jerusalem Bible, Gen. 3:15)

In both the Greek and Latin versions of this text, the meaning of the two is basically the same, for Mary is but God's instrument. It is the power of the Son that conquers Satan, associating Mary with Him in the conquest. So while Satan was victorious over the first Eve, the second Eve (Mary), endowed with the power of her divine Son, will be the instrument God uses in His conquest of Satan, making the defeat of the evil one all the more humiliating. Pope Pius IX contrasts Eve and Mary as follows:

"Eve listened to the serpent with lamentable consequences; she fell from original innocence and became his slave. The most blessed Virgin, on the contrary, ever increased her original gift, and not only never lent an ear to the serpent, but by divinely given power, utterly destroyed the force and dominion of the evil one." (ibid.)

When we speak of Mary's foot crushing the head of Satan, that is of course symbolic language, for the devil is a spirit without a body. But he is a spirit intensely proud, confirmed in hatred of God and man. And nothing tortures his proud ego more than humiliation. The very humility of this virgin maiden - inferior to him by nature - but almost infinitely superior in grace and glory - to the glory that formerly was his, is a ceaseless torture for his proud being, causing the deepest envy of her power over him.

DIVINE PREPARATIONS

While Mary was predestined from all eternity to be the Mother of God by the decree of Divine Providence which determined the Incarnation of the Word (Lumen Gentium 61), the proximate preparation for her divine maternity began the first moment of her life in the womb of her mother by that unique privilege of her Immaculate Conception.

NOTE: There is, at times, confusion on the part of some as to the term Immaculate Conception. It has nothing to do with the miraculous conception of Jesus in the womb of Mary through the power of the Holy Spirit. Rather, it refers to the conception of Mary in the womb of St. Ann.

The fullness of time was near. Since the Divine Word was to assume human nature becoming a member of the human race, this divine Person would dwell only in a temple worthy of Himself, in the most pure womb of an Immaculate Mother. There is a principle in theology which is expressed by St. Thomas in these words: "Those whom God chooses for a particular purpose, He prepares and disposes so that they may be found suitable for the purpose for which they are chosen." (III,27,4) In keeping with this principle, God granted to Our Lady not only freedom from the stain of original sin and its debilitating consequences on human nature; but endowed her with a superabundant measure of grace and supernatural gifts beyond our power to comprehend, as befitted one who was to be the Mother of God and a close associate with the Word Incarnate in the work of redemption.

Were it not revealed by God, we would never have imagined that a human person could be raised to the dignity, of being the Mother of God, nor can we conceive the fullness of grace that enriched her soul. This is beautifully expressed by Pope Pius IX in the Apostolic Constitution "Ineffabilis Deus" in which he proclaimed the Virgin Mary's Immaculate Conception:

"Before time began, the Eternal Father chose and prepared for His only-begotten Son a Mother in whom the Son of God would become incarnate, and from whom, in the fullness of time, He would be born into this world. Wherefore, far and above all the angels and saints so wonderfully did God endow her with the abundance of all heavenly gifts,... that this Mother, entirely free from all stain of sin, all fair and perfect, would possess a fullness of holy innocence and sanctity, than which under God, one

cannot imagine anything greater, and which, outside of God, no mind can fully comprehend."

SATAN'S FRUSTRATION

With the victory of Satan over Adam the kingdom of Satan on earth was established. As a consequence every descendent of Adam comes into this world under his dominion (in a certain degree) until liberated by the waters of baptism. It must have been an extremely painful humiliation, therefore, that one human person - inferior to him by nature - would never for an instant come under his control. As Fr. Valentine Long, OFM expressed it, "it shall remain his eternal frustration that the human soul he craved above all others to contaminate, escaped him."

In the Apostolic Constitution quoted above, Pius IX stated that the Virgin Mary united with her divine Son "most completely triumphed over Satan, and crushed his head." That victory would not have been complete if Mary had not been preserved free from original sin, for then she would have come under the dominion of Satan. The enmity between Mary and the devil, between her seed (Christ) and the devil's seed (his followers) would not be complete, if for a single instant she came under his power. That Satan, whose angelic nature is far superior to human nature, would be powerless to influence, harm, or dominate a human person, is a painful humiliation. So Mary from the first moment of her earthly existence, even before her human powers of intellect and will could function, began to torture the evil one. Already the Redeemer-to-come was using her to crush his head. Thus it was that divine Providence decreed that from the first instant of her existence in this world she came as Satan's foe.

It would be inconceivable that one heralded before her existence as the Mother of the divine Redeemer, should for an instant share the inclination to evil of our fallen nature, an inclination to rebel against the God whose Son she would one day give birth. And by the same token, it would be a

dishonor to the incarnate Word - who would identify Himself as TRUTH itself - to be born of a woman who for an instant came under the dominion of the "father of lies." (Jn. 8:44)

MARY REDEEMED BY CHRIST

The question might be asked: If Mary was conceived without sin, why did she need to be redeemed? Since Mary was a member of the human race, a child of Adam, born by human generation as are all human persons, she was in need of redemption. However, the redemption of Mary was different from all others, not only because of the plenitude of graces given her because of her special calling, but by the merits of Christ she was not cleansed from sin, but preserved from contracting sin. In other words, the redeeming merits of Christ in her were not curative, but preventative. And this, theologians stress, is a higher and more perfect redemption; for it is a greater saving grace that prevents one from contracting an illness, than to cure that illness once it is contracted.

Again the question might be asked: How could Mary be redeemed by Christ before He (the God-man) existed? We have to remember that we are dealing with the mystery of the Mystical Body of Christ which extends beyond space and time. If at Mary's conception the God-man did not exist, the divine Person (the Word) who was to become incarnate did exist. And by reason of the redeeming graces that the Word incarnate would merit for mankind, the Blessed Trinity prepared a fitting dwelling for Him in the immaculate body and soul of Mary.

The whole of mankind, both those who lived and died before Christ and those who lived after Him, are saved only by the merits of Christ the Redeemer. For example, we who live after Christ are saved by living our faith in Him who came to redeem us; while those who lived before Christ were saved by living their faith in Him who was to come, that is, in the promised Redeemer. They were saved by the merits Christ would gain

for them when He came. But they did not enter heaven until Christ was born, died and ascended into heaven. When Christ ascended into heaven He took with Him all the souls of the just who lived since the creation of the world.

FURTHER REVELATIONS

While only Scripture and Tradition (which includes papal pronouncements) determine the content of our faith, the following incidents are landmarks in the modern spread of this doctrine of the Immaculate Conception.

In 1830 the Blessed Virgin asked St. Catherine Laboure, of the Daughters of St. Vincent de Paul in Paris that a medal be made in her honor on which would appear her image with outstretched arms, with the words: "O Mary conceived without sin, pray for us who have recourse to thee."

In 1846, at the sixth Provincial Council of Baltimore, the Bishops of this country issued a proclamation declaring the Mother of God, under the title of her Immaculate Conception, as Patroness of the Catholic Church in these United States of America.

In 1854, in the Apostolic Constitution "Ineffabilis Deus," Pope Pius IX declared the doctrine of the Immaculate Conception of Mary a dogma of the Catholic faith.

In 1858 the Mother of God appeared to the child Bernadette in Lourdes identifying herself in the words: " I am the Immaculate Conception."

Those words of Our Lady in Lourdes identifying herself are mysterious and profound. She did not say "I am she who was immaculately conceived," but "I am the Immaculate Conception." That was Our Lady's definition of herself. So much is implied in those words: "I am she in whom this unique mystery took place. I am she who alone, among all human persons, was never under the power of Satan. I am the second

Mother of mankind, chosen by God to have a unique role in undoing the evil caused by the first mother of mankind. I am the one extolled in the inspired Canticle: "You are all-beautiful, my beloved, and there is no blemish in you." (C of C 4:7) Just as Eve cooperated with Adam in causing the wounds of fallen human nature and closing heaven to mankind, so Mary cooperated with Jesus in winning healing and saving graces for the whole of mankind and opening again the gates of heaven.

A BRIEF REFLECTION

If the only-begotten Son of God required and prepared so perfect, so pure and so holy a temple in which to dwell in the Virgin Mary, in whose body He was to live for nine months, does that not tell us something about the temple He wants us to prepare for Him when we received Him in Holy Communion. We should ask our Immaculate Mother to help us prepare for His coming, not merely the few minutes before receiving Him, but throughout the day, or throughout the week for those who receive Him only weekly. If much that we do during the day could be seen in the light of that sacramental encounter, how much more fruitful it would be.

Remember too, that God not only endowed Mary with the necessary graces and dispositions to fulfill worthily the role of Mother of His Son, but also the role of the Mother of all mankind. Because of her fullness of grace her maternal heart burns intensely to bring all followers of her Son - more closely to Him still; and those who have wandered astray, she seeks more than we can ever know, to bring them back into the fold.

"O Mary conceived without sin, pray for us who have recourse to thee."

INTERVIEW WITH FATHER LOVE



God in His Divine providence chose the day of the Immaculate Conception to be the day of your birth. Please, can you share with us how do you see this special gift of Divine connection in your life?

I am the most privileged of all, that God has given me such a great grace of being a child of Mary, in fact, in truth, in every way from the beginning till the end, from my conception to birth, from my upbringing to everything, my ordination to present day, I am totally Mary's. I belong to Mary from my hairs to my toes and

fingers; every cell in me, every drop of blood, every liquid in me. All I am, all I have, all from Mary, and goes back to Mary, through Mary to God, from God to Mary. So I thank God for this special union God has given me with mother Mary. It has been there even before I was conceived, before I was born, in all my nature and all my nurture is to belong to Mary; that is the meaning of this birth on conception day. And mother Mary has given me also the grace to love her in every way, above all, and she loves me, she doesn't hide it. She even forced me to express it so that people will know that we are one, as Jesus and Mary are one, as Father and the Holy Spirit are one, so we are one, Jesus, Mary, I; Father, Son and Holy Spirit, I are one. Thank God for this oneness, there is no better way to express it, this joy, this love, than to say thank you God, thank you Lord.

Every mass I celebrate, every prayer I say I thank God for this oneness with Mary, but my greatest desire is to bring all, the whole creation, even all in heaven, on earth and under the earth into this union with Mary, the Two Hearts of Love, that is my mission on earth. This mission defines me, this mission is my nature, this mission is my work, this mission is my fulfillment, my joy, also my cross, this cross is the cross of glory. So, I thank God for this special gift, the divine connection. God made it, it is God's work, God's will. May Thy will be done. Thank you, my God, my Love, my All.

Can you tell us more about the history and circumstances of your birth and early childhood as you heard from your parents?

I know from my parents what they have told me, the great joy they have, they had, they have and they will ever have in having me as their child. When I was born, truly there was great rejoicing in the whole village, in the whole town. And this joy is summarized in the Igbo name they gave me "Chukwuemeka" God has done the greatest for us. There was rejoicing. The baby was crying, but everybody was rejoicing. My parents had such great attachment, love for me. I was not the only child. I was in the middle of their children. The position also is a privileged position. I grew seeing the greatest possible human love, from my mama, from my earthly papa, Louis and Cecilia. Before even becoming a priest they were calling me Father from childhood. They knew that this child of theirs is a gift from God for God's mission, for God's work. And they groomed me in this area. They never allowed me to get contaminated by the environment. I grew up like every other child in the village, but I was preserved from contamination, wrong ideas, bad company, even bad, stupid jokes, they will not allow me to...

My parents used to have me by their side teaching me, opening my eyes only to good things. Only good things! Only holy things! I began to read books of saints, holy things I took and read them. In the family there, I

won't say I was their best child, I would not say that, but I was really privileged often. The type of love and care they lavished on me. I wish every parent would love their children like that. That type of care. Any child loved that way would not be spoiled. That child will also grow in love, will be immersed in love, will radiate this love to others. That is why also this name "Father Love", he was a child love, a boy love, student love, seminarian love, priest love, Father Love, all love. My environment was environment of love and the whole village.

What Saint Theresa said: The whole world will love me. I grew up in a very loving environment. In old people, my mates I was cherished, I was dear to all. God made it that way. That was a preparation for what I was to suffer, this rejection which I am suffering now. It was to compensate for what I had already enjoyed and prepare me for what would come in the future, the greatest love God wants from me and God has prepared for me. I can say, and I am not wrong, that there is nobody God has lavished so much love on, Jesus has lavished so much love on, Mary has lavished so much love on as me.

Even the Catholic Church, the type of love the Catholic Church has lavished on me, but now things are turning to the proper way as prophesied: "If you do what I bid you will be despised." I am treated as "Abfall" (rubbish, refuse) now preparing for what is happening in the future. It is like death and resurrection. At last the will of God will shine. So all my life has been life of love, whether it is joyful, sorrowful, glorious, all is love, all is light, all is glory, thank God for it. That is what I can say now.

We are now in the time of Advent, preparing for Christmas and for the second coming of Christ. How can we best prepare for the coming of Christ?

On the very first day of Advent this year, our Lady spoke to me about the three absolutes: Absolute purity, absolute prayer, absolute preaching. First coming he came to suffer, took away sins, that is why he was made sin. First coming he came to carry away our sins, that is why he came to suffer on the cross. All the spitting, all the slapping, all the flogging, all the insults, he endured it all, because he came like a magnet to draw all our sins, our infirmities, all our weaknesses to himself, he carried it himself and destroyed them in himself. So he was not scared by our sins, he was not repelled, he did not repel us because of sin, he did not reject us because of our sins. That was the first coming.

He came precisely to attract, to draw, to assemble all our sins and carry them by himself and destroying them in himself. But the second one is coming in glory. It is not to enter into sin, it is not coming to suffer, it is not coming to carry the cross, it is not coming to die. He is coming in glory. So this second coming must be absolute purity, absolute prayer, absolute holiness, absolute, he is looking for it. At the first coming he came to suffer, he looked still for the place to land, for the person absolutely pure and immaculate, immaculate conception. At the second coming he must find a community where there is absolute purity and holiness, if not He will not come.

So, what we owe Him now, as He did it with the first coming, He got a person, one person who was absolutely pure and found it in Mary. He is now looking for a community that must be absolutely pure. It is possible, because it is not even our own making, it is God's gift, but you must receive it, you must obey as you receive it as Mary opened herself to receive the purity from God, blessing from God, as Mary said "I am the handmaid of the Lord, let your word be done to me". This community is to open itself to receive God and forget its own self. Daughter forget your family, forget your own house, the king wants your beauty.

God's second coming is coming with people who are virgins, pure, virginity of non-contamination, they can be married virgins, okay better chaste, but these people can be married but they must be chaste, chastity,

purity. The devil destroyed the first attempt by destroying the woman, one person and today is trying to destroy even the Church, destroy even the priests, the bishops, pull everybody into rottenness. Can you imagine that even the Catholic Church is entertaining ideas of homosexual marriage, it is unthinkable! The Moslems cannot smell it, they would stone somebody like this to death.

See how the devil is trying to destroy Christ's coming again in the Church by putting into people, I would not say the lust, but the charity to allow such nonsense to rear itself in the Catholic Church. Considering homosexual marriages, man marrying man, woman marrying woman, blessing them in some places, some parishes. Hopeless! Terrible! That is why Christ cried when he said "will the Son of Man when he comes again find faith in the world?"

So, those who want Him to come again, they must go to the opposite extreme, extreme of absolute purity, absolute prayer, nonstop prayer, non-stop-prayer! If it is not vocal, it is in the heart, like heartbeat. We find this in the Prayer of the Two Hearts of Love, this spirituality of the Two Hearts of Love, it is God's preparation for the second coming. He gives us the prayer of the heart, nonstop praying, our heartbeat, this place must be only for God, all our force, all our actions. I thank God for revealing this to us, the Two Hearts of Love, the spirituality, the message, the prayer, all is prepared by God for the second coming of Christ.

The midnight mass, vigil every night, Holy Hour by day, processions; all this is what God is using to prepare His second coming; teaching people this purity, abstinence, holiness, fasting, 12 hours fasting every day, fasting for Him, longing for Him, crying every day 100 times or more "Come Lord in glory! My God, my Love, my All come in glory!"

So, the preparation is already in high gear, but unfortunately not all, only few are responding to this. Then God has already said no matter their fewness He will use those who are responding to manifest His Love. The few who are responding should not be discouraged because of their

fewness, they should intensify their prayers. He must come, He has promised to come, He is only waiting for the community where His Love is loved, where His Love is lived, where his Love is shown the greatest love and the highest glory.

I thank God for this congregation of the Two Hearts of Love. These living martyrs of love, these victims of love who day and night cry, prepare the second coming. They will be attacked. They will be attacked, there must be attacks by the devil, by the enemy. I promise them their security is in this prayer. This prayer life is the battle, it is the weapon, it is the victory, if they maintain it. Instead of reducing they should increase our tempo, our speed, our response to God.

Thank God for Marian speed at the annunciation by angel Gabriel. So, for the second coming there is every hope that it will not take long, because the condition for His second coming must be fulfilled, no matter how few who fulfill it, God will use them. Only one person fulfilled the conditions for the first coming, only one person: Mary. And Mary has been struggling to prepare many Marias. They should show that they are one. No matter how many they are they should form one Mary. Each one of them is Mary, all of them together form one Maria. It is like the Holy Mass. Many masses, all masses are one, all. There may be millions of masses, they are one. One mass equals all masses.

So, this Mary, Mary, Mary, where he is going to come again in second coming, absolute purity, absolute prayer, absolute preaching. They have only one thing in their heart, in their mind, only one thing in their heart, in their mind: His glory, His honour. Only one desire: His coming. Only one assignment, mission: waiting, preparing for Him, crying. He must come. He is more eager to come than we are eager to receive Him. He is more eager to come than we are eager to receive him!

From His side there cannot be anymore delays, God cannot wait anymore. He can't wait anymore! As soon as He sees the community of 100% he will immediately come in glory and save all. Come Lord in glory. So

thank God for the second coming, which is more imminent than we can even imagine. He is at the door knocking. Come Lord Jesus! Come in glory!

“MY GOD, WHEN WILL YOU COME IN GLORY?”

That was the cry of Fr. Love during night vigil on 25. 11. 2021, which was one of his worst night on this planet earth, why? Fr. Love said: “my mind flashed back to all evil crushing God’s plan, destroying God’s people, taking pride in cheating and killing. *My God, when will you come in glory to end all these years of evil in the whole world? Why do you allow your people to be crushed by evil all these years everywhere on earth?*

When I said that, the whole spectrum of evil destroying souls from Adam till now, came up and I was horribly, terribly upset: *Lord, when will you come in glory? When will you come to save your people, to end the madness of evil? You are God Almighty!* I experienced the most agonizing night in my life, it didn’t last long, but it was so strong, that I wished death.

God saw my agony and filled me with his love, more than I have ever experienced before and said:



“I am reacting in the same way as I was reacting when I was lying in the grave, I was not sleeping, my body was lying there, but my spirit, my person went touching all those who have died before to raise

them from Adam to the last. But somebody was in terrible agony that time, that person could not stand up, lie down, sit, drink, eat..” Who was that person? Mary. The worst agony of Mary was after the burial of Jesus, nothing and nobody could console her, that agony of Mary shortened Jesus’s staying in the grave. He couldn’t bear His Mother being in agony. As love is stronger than death, so her agony was stronger than death. Jesus reacted and shortened his time for resurrection.

He also said to me: “I will also shorten the time of my coming in glory, because of your agony, to end the madness of Satan, evil and sin, to establish the reign of my love, reign of my Trinitarian love, reign of my Eucharistic love, reign of my Two Hearts of Love. I am shortening the time of my coming because of this your agony. I am coming sooner than I have planned. At least you must be supremely, ultimately, infinitely ready to receive Me, as Mary was supremely, ultimately, infinitely ready to receive Me.

My God, my Love, my All, come in glory, come in glory, come in glory! Come, hasten in glory, come running, flying. Divine speed is more than speed of light, that is only a creature. Come in glory to save all souls, come in glory to save all souls. Forgive me, my Lord my sins. Come in glory to save all souls, to end the reign of evil, Satan, devil, hatred, sin, sickness – come in glory to save all souls.

PRAYER LIFE OF THE TWO HEARTS OF LOVE

Acclamation: *“My God, my Love, my All – come in glory!”*



In this article we explain this acclamation which we say 100 times every night during Vigil and Midday. It is the summary of our life, which is to love God, to prepare the way for Him, to long for Him: Come! Come! Come! We are longing for the coming of the Kingdom of the Sacred Heart and of the Immaculate Heart of Mary. It is our deepest desire. We pray for it. We sacrifice for it. We keep awake for it. We are shouting to the Lord every midnight and midday: Come, come, come Lord Jesus, Maranatha, come! Come and reign in our hearts.

In this acclamation we are calling down the New Jerusalem, the Reign of Love, coming Jesus in glory. And there must be somebody awaiting Him, longing for him. Like Mother Mary. When she was in the temple as a small girl, she used to pray a lot for the coming of the Messiah. She had a strong desire for Him to come: Lord, send your Messiah! Come!

In the Apocalypse the Spirit and the Bride say: Come! The bride, the Church, whose we are members and the Holy Spirit who is in our hearts are saying: Come! Come, Jesus, come! Come in glory! And whoever hears it says: Come! That is the very last sentence in the Bible. Come Lord Jesus, Maranatha! That is the hope of the Christians, not only for heaven but also for earth, that His Kingdom come and overthrew the kingdom of Satan.

UGWU-NSO – home of all children



Every Thursday pupils from primary school of the Two Hearts of Love are coming to Ugwu-Nso to greet Jesus and Mary by climbing the Holy Steps, then they help in compound cleaning to keep Ugwu-Nso clean. Children then attend Holy Mass, after which is for them prepared lunch consisting of rice cooked by our sisters.

During Mass for children on 2. 12. 2021 Fr. Love said to them:



“My dear children: Ugwu-Nso is your home, Hearts of Love is your home, here is where you find God, God is waiting for you to bless you, to embrace you, to carry you in His arms, because to you belongs the kingdom of God.”

CHRIST THE KING 2021

Like every year, also this year we had Corpus Christi procession. Because of the raining season, the procession in Nigeria is shifted to the Solemnity of Christ the King. This is the time for all our members to come for annual pilgrimage to Ugwu-Nso: from Thursday before Christ the King till Sunday following the Immaculate Conception.

However, on that faithful day, the rain wanted to fall, but God protected us and didn't allow the rain to fall. All who joined us, even those passing



by, were adoring Christ in the Blessed Sacrament with prostration, with the prayer of the Two Hearts of Love, with songs, flowers and dance. At

the beginning and the end of the procession, all who joined us received lunch and supper.

May God reward all who helped us in preparations and all who joined us in giving God the highest glory and showing him the greatest love.

Monthly pilgrimage week is from first Thursday till first Sunday in the month, with crusade from 6pm.

CONSECRATION TO THE TWO HEARTS OF LOVE

Consecration is a very important step of handing ourselves over to God, handing ourselves over to the Most Holy Trinity of Love in and through the Two Hearts of Love. This consecration is God's own solution for the salvation of souls. When the Lord revealed to Father Montfort the only solution to save all, he said: „Unite with the Two Wounded and Bleeding Hearts of Love.“ How do we enter into this union? Through the prayer of the Two Hearts of Love.

Jesus said: „consecrate everybody“. Anybody you love, you must consecrate: consecrate yourself, your family, your relations, your neighbours, your friends, those you are taking care of, your country, your continent... Anybody consecrated can never be lost, why? God explained it when He said: “because at the point of the person's departure from this world, I will come with all my angels and saints and fight to ensure that he is not distracted.” Some die crying for their money, for their pains, but these people depart this world peacefully, saying like Christ: “It is consummated.”

Consecration was our Lord's plan to save France and the world. In 17th century, 1675 Jesus appeared to St. Margaret Mary Alacoque in France, Paray Le Monial, asking for consecration France to His most Sacred Heart by king Louis XIV. It was not done. 100 years after this request, the French revolution came and king, officials, representation of

the monarchy, many bishops, priests and religious were beheaded by guillotine.

God saw the terrible things coming upon the world and He send Blessed Virgin Mary with the peace plan to stop the world war. She appeared in 1917 in Fatima to three small children, asking for the consecration of Russia and the whole world to her Immaculate Heart by Pope and Bishops. But unfortunately, it was not done. Then the world war came, Russia spread its atheism and communism to the whole world. Many countries were erased from the world map, they became part of USSR. Millions of people died, only from Jewish nation it was 6 million people. It is more than half of the population of the Czech Republic.

In this time, when the world is in terrible darkness of sin and impurity and many souls are lost, God spoke to his servant Father Montfort, asking for the consecration to the Two Hearts of Love. All those who are consecrated to the Two Hearts of Love will be saved. Two Hearts of Love are new Noah's ark, those who enter into them by the consecration will be saved.

Jesus promised: "Those who will have their names enrolled will never be lost because they have specially consecrated themselves to Me and it is then a challenge to Me that at death, I owe them a special fight."

Be assured, God will fight for you. Be assured, God will answer all your prayers. Be assured, your names will be written in heaven. It will never be erased. Jesus said to the Apostles: "don't rejoice because daemons are obeying you, you command them and they depart, exorcism, no, or you cure sickness. Rejoice, because your names are written in heaven."

Now, please, consecrate yourselves to the Two Hearts of Love of Jesus and Mary, using this prayer. Just mention your name and the names of those you want to consecrate while saying this prayer:

Jesus, Mary, I (mention your name), and(mention the names of those you want to consecrate), love you, be appeased, save all souls. Amen.

In prostration: O Hearts of Love,...

After the consecration send us your name and the names (it can also be pictures) of those you have consecrated. At Holy Mountain we place them on the altar and pray for them daily.

By this consecration you have become member of the family of the Two Hearts of Love. You are now sharing in all the graces and blessings and prayers and Masses and fasting and sacrifices being made by all the members of the Two Hearts of Love in the whole world, especially in Holy Mountain. Every Mass we celebrate, we pray for you. You are expected to come to Holy Mountain as often as you can, make here your home.

After the consecration you have two main obligations: Prayer and works of Love. You have to recite the prayer of the Two Hearts of Love at least one time whenever during the day and do the works of Love. Great work of love is to help people to be able to love God by teaching them the Prayer of the Two Hearts of Love. The grace flowing from the consecration will give you strength to persevere in saying the Prayer of the Two Hearts of Love every day.

PRAYER OF THE TWO HEARTS OF LOVE

Jesus! Mary! I love you. Be appeased. Save all souls. Amen.

(10 times as rosary)

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning is now and ever shall be, world without end. Amen.

O! Hearts of Love! O! Hearts ever united in Love!

Make me to love You always and help me to make others to love You.

Take my poor sinful heart to Thyself and do not give it back to me until it becomes a flaming fire of Your Love.

I know that I am unworthy to come to You, but take me to Thyself and cleanse me by the flames of Your Love.

Take me to Thyself and use me as it pleases You, for I am entirely Yours. Amen.

O! Pure Love! O! Holy Love! Pierce me with Your arrows and send my blood flowing into the wounds of the Immaculate Heart.

O! Immaculate Heart! Unite with the Sacred Heart to give life, to comfort, to glorify and to love. Amen.

O! Jesus! O! Mary! You are the Hearts of Love! I love You.

Consume me. I am your victim of Love. Amen.

O! Hearts of Love! Consume me. I am your victim of Love. Amen.

